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Bib Data Sheet

CONFIRMATION NO. 5490

<b>SERIAL NUMBER</b> 09/965,398	<b>FILING DATE</b> 09/28/2001 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 3644	<b>ATTORNEY DOCKET NO.</b> BS01-231
<b>APPLICANTS</b> Jess Baker, Stockbridge, GA; John J. Horton, Acworth, GA;				
<b>** CONTINUING DATA *****</b> NONE J				
<b>** FOREIGN APPLICATIONS *****</b> NONE J				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/14/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 19
Verified and Acknowledged <u>J</u> Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> SHAW PITTMAN 1650 Tysons Boulevard McLean, VA 22102-4859				
<b>TITLE</b> Telephone with removable DSL cartridge				
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	